3M Office of Intellectual Property Counsel 25PO Box 33427 St. Paul Minnesota 55133-3427

| PATENT | | |
|------------|------------|--|
| Docket No. | | |
| | 47241HCA7D | |

Amendment Transmittal Letter

Commissioner of Patents and Trademarks Washington, D.C. 20231

Re: Application of Earl B. Hoekman

Application No. 08/099,257 Filed July 29, 1993

Group Art Unit: 2617
Examiner: E. Lefkowitz

For VEHICLE DETECTOR WITH ENVIRONMENTAL ADAPTATION

X Enclosed is an amendment in the above-identified application. The fee for this amendment is computed as follows:

| Claims As Amended | | | | | | | | |
|-------------------|--|---------------|--|----------|----------------------|-------------|-----------|--------------------------|
| (1) | (2) Claims Remaining After Amendment | (3) | (4) Highest No. Previously Paid For | Pro | (5) esent xtra | (6) Rate | | (7) Additional Fee |
| Total Claims | 13 | Minus | 20 | = | 0 | X \$22 | = | \$0.00 |
| Indep. Claims | * 8 | Minus | 8 | = | 0 | X \$74 | = | \$0.00 |
| Additional fe | ee for filing one or reviously paid | nore multiple | dependent claims, | if no su | ch fee | \$230 | | |
| | | | Total Additio For This Ame | | > | | ********* | \$0.00 |

^{*}If the entry in column 2 is less than the entry in column 4, write "0" in column 5.

□ Enclosed is ______. Please charge any additional fees or credit any overpayment to Deposit Account No. 13-3723.

If, including in addition to any extension of time specifically requested (if any) in the enclosed paper(s), an extension of time under 37 C.F.R. 1.136(a) is necessary for this amendment to be timely filed, such extension is hereby requested and the Commissioner is hereby authorized to charge the appropriate fee to the aforementioned Deposit Account.

| | | Respectfully supmitted, |
|---------------------|------------------|-------------------------|
| Registration Number | Telephone Number | Signature VA . D. |
| 35,138 | 612/736-7176 | Clu Buttherale |
| Date | | Print Name |
| | 04/18/94 | Kari H. Bartingale |
| | , | |

Certificate of First Class Mailing

✓ Under 37 CFR 1.8 I certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: Commissioner of Patents and Trademarks, Washington, D.C. 20231, on the date noted below.

| Signature Cali | Bottugale |
|------------------|-----------|
| Print Name | |
| Kari H. Bartinga | ale U |

| Date of Deposit | | |
|-----------------|----------|--|
| | 04/18/94 | |

Form 10989 - N - PWO Rev. 9/18/92

[&]quot;"If the "Highest No. Previously Paid For" in this space would be less than 20, write "20" in this space.
""If the "Highest No. Previously Paid For" in this space would be less than 3, write "3" in this space.